

## **West Point Sportsman Club Scholarship Program Information for Students**

- 1) Applications will be accepted from any graduating high school Senior planning to study in an accredited four-year college or two-year college and who is the child or grandchild of a Sportsman Club or Ikes member with at least one year membership and who lives within 50 miles of West Point.
- 2) The applicant must have a minimum GPA of 2.75.
- 3) Applicants must be in good standing with their respective school.
- 4) This scholarship will be in the amount of up to \$500.00 on a one-time basis.
- 5) All applications should be filled out completely. Incomplete applications will not be considered.
- 6) Scholarship payment will be issued at the start of second semester upon receipt of transcript.
- 7) Applicants must have three (3) references: 1) a school teacher, 2) a personal reference who is not a relative, and 3) a person who you have had an outdoor experience with.
- 8) Final selection will be made by the West Point Sportsman Club Scholarship Committee.
- 9) All applications must be received no later than April 1<sup>st</sup>.

Please send all applications to: Don Roeber  
1154 E. Grove St.  
West Point, NE 68788

Any comments or suggestions are welcome—Please contact Don Roeber.

# West Point Sportsman Club Scholarship

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent's or Guardian's Name(s) \_\_\_\_\_

Address of Parent or Guardian \_\_\_\_\_

Name of West Point Sportsman Club Member \_\_\_\_\_

Relationship to Club Member \_\_\_\_\_

High School Currently Attending \_\_\_\_\_

I plan to attend (School Name) \_\_\_\_\_

Accepted ( ) Yes ( ) No Major Area of Study \_\_\_\_\_

Occupational Interests Upon Graduation from Post-Secondary School \_\_\_\_\_

I expect to pay for my education by: \_\_\_\_\_ Savings \_\_\_\_\_ Summer jobs \_\_\_\_\_ Scholarships  
\_\_\_\_\_ Parent's help \_\_\_\_\_ Working while in school \_\_\_\_\_ Loans \_\_\_\_\_ Grants

High School Activities and Awards: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Activities: \_\_\_\_\_  
\_\_\_\_\_

I hope to be involved in the following activities in College: \_\_\_\_\_  
\_\_\_\_\_

## ADMINISTRATION CERTIFICATION

I hereby certify that \_\_\_\_\_ has shown outstanding ability as is evidenced by his/or her leadership, citizenship, character and cooperation in school and community activities and has a satisfactory scholarship record in all High School subjects.

Average numerical grade in all High School Subjects \_\_\_\_\_  
Number in applicant's class \_\_\_\_\_ Applicant's rank in class \_\_\_\_\_

**Counselor's Signature** \_\_\_\_\_  
Type or Print Counselor's Name \_\_\_\_\_  
Phone Number where Counselor can be contacted \_\_\_\_\_

# Personal Statement

## WORK EXPERIENCE

Please list any job (including summer employment) you have held during high school.

| Specific Nature of Work | Employer | Approx. dates<br>of employment | Approx. #of<br>hours per week |
|-------------------------|----------|--------------------------------|-------------------------------|
|                         |          |                                |                               |
|                         |          |                                |                               |
|                         |          |                                |                               |

Comments: \_\_\_\_\_  
\_\_\_\_\_

## EXTRACURRICULAR ACTIVITIES

Please list your principal, extracurricular, community, and family activities and hobbies. Include specific events and/or major accomplishments.

| Activity | Grade level or year<br>of participation |    |    |    | Approximate<br>number of hours<br>spent per week | Positions held<br>or honors won | Do you plan<br>to participate<br>in college? |
|----------|---|----|----|----|--|---------------------------------|--|
|          | 9                                       | 10 | 11 | 12 |  |                                 |  |
|          |   |    |    |    |  |                                 |  |
|          |   |    |    |    |  |                                 |  |
|          |   |    |    |    |  |                                 |  |
|          |   |    |    |    |  |                                 |  |

Comments: \_\_\_\_\_  
\_\_\_\_\_

## VOLUNTEER WORK

Please list all volunteer work and length of time. \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_

# ESSAY

The essay section of this scholarship is an opportunity for you to help us become acquainted with you. We would like you to type a double-spaced, 150 word essay about yourself. The essay should focus on the following two topics:

- 1) Personal and Career Goals.
- 2) Why I should be considered for this scholarship.

My signature below indicates that all information contained in my application is complete, factually correct and honestly presented.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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# West Point Sportsman Club Scholarship

Confidential Reference Blank

Student Name \_\_\_\_\_

Student Address \_\_\_\_\_

Reference from \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

In what capacity? \_\_\_\_\_

What do you consider the individual's limitations? \_\_\_\_\_

Please check the following characteristics for the applicant. (Compare to the students of the same age and grade.)

| CHARACTERISTIC                      | SUPERIOR | ABOVE<br>AVERAGE | AVERAGE | BELOW<br>AVERAGE | DO NOT<br>KNOW |
|-------------------------------------|----------|------------------|---------|------------------|----------------|
| INTELLECTUAL<br>INTEREST            |          |                  |         |                  |                |
| RELIABILITY                         |          |                  |         |                  |                |
| MATURITY                            |          |                  |         |                  |                |
| PERSONAL<br>APPEARANCE              |          |                  |         |                  |                |
| SOCIAL<br>ADAPTABILITY              |          |                  |         |                  |                |
| EMOTIONAL<br>STABILITY              |          |                  |         |                  |                |
| ABILITY TO<br>SUCCEED IN<br>COLLEGE |          |                  |         |                  |                |

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|-------------------------------|----------|---------------|---------|---------------|-------------|
| INTELLECTUAL INTEREST         |          |               |         |               |             |
| RELIABILITY                   |          |               |         |               |             |
| MATURITY                      |          |               |         |               |             |
| PERSONAL APPEARANCE           |          |               |         |               |             |
| SOCIAL ADAPTABILITY           |          |               |         |               |             |
| EMOTIONAL STABILITY           |          |               |         |               |             |
| ABILITY TO SUCCEED IN COLLEGE |          |               |         |               |             |

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| PERSONAL<br>APPEARANCE              |          |                  |         |                  |                |
| SOCIAL<br>ADAPTABILITY              |          |                  |         |                  |                |
| EMOTIONAL<br>STABILITY              |          |                  |         |                  |                |
| ABILITY TO<br>SUCCEED IN<br>COLLEGE |          |                  |         |                  |                |